

WHAT ARE YOU ANXIOUS ABOUT?

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Jeremiah 33:3

Call to Me and I will answer you and tell you great and unsearchable things you do not know.'

“Do not fear, for I am with you; do not anxiously look about you, for I am your God. I will strengthen you, surely I will help you, surely I will uphold you with My righteous right hand.” Isaiah 41:10

In the Hebrew language is one combined word: “with-you-am-I” ‘im-meka-a’ni.

In Hebrew you can't pull apart “God” and “with.” If He is God, then He is the immanent God of creation. YHVH "I Am what I Am.is with all He creates, including us.

In Hebrew, the creation is an extension of the character of YHVH. He saturates and sanctified it. Omnipresence. It just means that everywhere there is creation, YHVH is. Omnipotence means YHVH is all-powerful. This means YHVH has supreme power and has no limitations. Nothing can exist without Him

Omniscience means YHVH is all-knowing. There is nothing that can be hidden from YHVH Omnipresence means YHVH is everywhere at the same time. With His immaculate Spirit YHVH, nothing is impossible for Him

‘im-meka-a’ni. “with-you-am-I”

In His inclusive phrase, YHVH show us how amazingly He cares by putting us first.

There is no part of anything that does not reflect His being.

Fear is the result of separation. when we Fear it means YHVH is not with us. Fear is being alone, apart, different, unaccompanied, lonesome, companionless, unaided, forsaken, and unloved.

YHVH is manifest in everything created, then fear is (really) a myth, a mistake, a misapprehension. Fear is a lie about the immanence of YHVH.

When you give fear power you become separated and anxious about something that can't exist.

YHVH is inherent and so fear of all those synonyms of loneliness are lies. Fear is deceptive.

That might be why in Hebrew it is not possible to pull YHVH apart from “with.” and even more importantly, it isn’t possible to pull “YHVH” out of “with you.”

When you think of YHVH as the omniscient moral guidance and protector and part of our lives, it is impossible to do anything without Him. His word or will for us is not to harm us but to let us prosper and have a future, this way it speaks comfort. “You’ve had enough. You’ve paid for your sins twice over. You’ve been crushed by guilt and remorse. But now know this. *I Am with you.” Isaiah proclaimed these words to YHVH's people more than two thousand five hundred years ago.

If YHVH is with you, how can you possibly be anxious “dismayed;” or discourage about the future (Isaiah 41:10, 23)

The verb is also translated “to be afraid,” If YHVH is with you, who can be against you?

Jeremiah 32:27 Behold, I Am YHVH, the God of all flesh; is there any thing too hard for Me?

What separate us from YHVH is sin.

Exodus 32:33

YHVH said to Moses, “Whoever has sinned against Me, I will blot him out of My book.

Micah 3:4

Then they will cry out to YHVH,
But He will not answer them.

Instead, He will hide His face from them at that time. Because they have practiced evil deeds.

Isaiah 59:2

But your iniquities have made a separation between you and your God, And your sins have hidden His face from you so that He does not hear.

1 Corinthians 15:17

and if Yeshua has not been raised, your faith is worthless; you are still in your sins.

Thank You Yeshua HaMashiach!

HalleluYah means "Praise God"

Let's paraphrase: "Don't fear. With you I am. Don't be afraid and act in ways that make you anxious.

I Am YHVH; your God, not just any worthless idol but the God who sees, who is and is with you in every possible way. You are safe with Me."

Consider a child facing danger. The first thing that child will do is hold on to its parent or even seek comfort and embrace. I guess we will always remain a child in that sense, knowing that we can always embrace YHVH.

When a child knows they have done something wrong, they will be left in a state of embarrassment and fear. This cause them not wanting to face their patients.

YHVH knows the emotional state of His people. Whenever they are crushed, despondent, hopeless, afraid or uncertain, He will do something about it.

Repentance is very important and it is a sign of respect.

When we repent we truly show that we admit, acknowledge our sins and seek forgiveness. Our willingness shows that we are ready to change direction and turn back to YHVH.

Hosea 4:6

My people are destroyed for lack of knowledge; because you have rejected knowledge, I reject you from being a priest to me. And since you have forgotten the law of your God, I also will forget your children

We have two factors of lack of knowledge. Those who are stubborn and reject it and those who mistakenly done it.

YHVH knows when his children done things deliberately or unknowingly.

Because He is a Amazing living Father He will do something about it. This is ḥēn—pure, unadulterated grace.

Consider the circumstances. Israel is reeling from destruction. Babylon has shown its might and carried off everyone that mattered into slavery.

All the appeals, prayers and petitions have not averted the disaster. According to every observation, the God of Israel, the great and mighty El Shaddai, the sovereign ruler of all creation, has abandoned Israel. They are thrust into oblivion, razed, defaced, demolished. A people without a future. A people whose God has left.

And then the voice of the prophet. “I will strengthen you.” Well, frankly, if God doesn't do this, no one else will.

That's the situation. It's either God's grace or extinction. But in the face of hopelessness, it takes more than words to renew belief.

Perhaps that's why the phrase continues with a poetic reiteration. "Surely, I will help you." "Surely" is the interjection 'ap.

What is often in view is something unexpected, "even," "indeed" Job 14:3; 15:4

YHVH says "I will strengthen you." The idea is appealing but the reality is just the opposite.

That's precisely why only YHVH can say this with full intent. And that's precisely why we need to hear again.

Be blessed and stay blessed 

