



MATTHEW 6

## *The Lilies of The Valley*

**Noach**

### **Matthew 24:38-39**

*For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark, and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man.*

The flood came unexpectedly and caught many by surprise, except Noah who were obedient in his hearing. The second coming will be where many will be caught off guard. Therefore, be ready all the time.

In our previous lesson of "Origin" we discovered how YHVH created heavens and separated the waters in heavens and earth, while His Spirit hovered over the waters. YHVH gave dominion over sin, but due to sin and the Fall of Adam and Eve caused humanity to plunge into idolatrous chaos.

The Creation story from Genesis explains how the world was formed and how humankind was created. Later we noticed how the heavenly beings came to influence earthly beings by corruption.

In the story of Abraham, we learn how one man was called by YHVH to become the founding father of the Israelites in the land of Canaan.

The wicked generations of Qayin (Cain) and the ungodly mixture of the human and the demonic through the "nephilim") caused the world to be entirely steeped in evil, corrupt and bloodlust, so that "every intention of the thoughts of man's heart was only evil continually."

Qayin's name, meaning to acquire possession (קין) as well as envy (קנא), the sibling rivalry and his anger "generate a stream of ancient interpretations which fuse envy and wickedness with the very nature of Qayin."

The Hebrew word ויחר (from חרה) means to ignite or flare up. It is usually linked up with anger.

Before we begin we must remember that we are dealing with the subject of the generations of Noach and the progression of sin as it manifests in the fallen nature and mixed humanity.

YHVH intends to create a pure human race, but evil increased upon the earth when the dark of spirit enter the human.

Qayin becomes the first heretic from the evil one and sin increased in him , whereas Abel (Havel - breath of Elohim) described is depicted as righteous.

Therefore the blessed the blood of Havel (righteous) is crying from the ground even today. The "curse of Qyain" resulted in Qayin being cut off from the presence of YHVH.

This type of curse was applied to the Lamanites when they rejected the teachings of the prophets.

Purity is from YHVH and right from the book of origin, it was due to disobedience that sin increased and entered the spirit of darkness.

Before we continue with the story of Noach, we have to become familiar with the evil race and its origin to grasp the full context thereof.

### **Genesis 9:18**

*And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan.*

### **Genesis 6:1**

*And it came to pass, that profaning, polluting and desecrating (Heikheil), humanity (Ha-adam) became many upon the face of the earth, and daughters were born to them,*

After nine generations, YHVH was ready to wipe humanity from the face of the earth.

## Genesis 9:18

These are the three sons of Noach: and of them was the whole earth overspread. And Noach began to be an husbandman, and he planted a vineyard: And he drank of the wine, and was drunken; and he was uncovered within his tent. And **Ham, the father of Canaan**, saw the nakedness of his father, and told his two brethren without. And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness. And Noah awoke from his wine, and knew what his younger son had done unto him. And he said, **Cursed be Canaan; a servant of servants shall he be unto his brethren.** And he said, Blessed be YHVH Elohim of Shem; and **Canaan shall be his servant.** YHVH shall enlarge Japheth, and he shall dwell in the tents of Shem; and **Canaan shall be his servant.**

However, He recognized Noach (from the godly line of Seth) as a tzaddik, a righteous man, and graciously made provision to save him from the wrath to come.

Let us now take us back as we have had a glimpse of what is revealed to us about the increasing sins that caused the need of uproar waters to cleanse the earth.

YHVH's spirit hovered over the water, water is used as a symbol of cleansing and purification. Baptism symbolizes the washing away of sins but it is the Spirit of YHVH that is required.

## Genesis 6:1-8

*“When human beings began to increase in number on the earth and daughters were born to them, the sons of YHVH saw that the daughters of humans were beautiful, and they married any of them they chose. Then YHVH said, ‘My Spirit will not contend with humans forever, for they are mortal; their days will be a hundred and twenty years.’*

*The **Nephilim** were on the earth in those days **and also afterward** when the sons of YHVH went to the daughters of humans and had children by them. They were the heroes of old, men of renown.*

*YHVH saw how great the wickedness of the human race had become on the earth, and that every inclination of the thoughts of the human heart was only evil all the time. YHVH regretted that he had made human beings on the earth, and his heart was deeply troubled. So YHVH said, ‘I will wipe from the face of the earth the human race I have created and with them the animals, the birds and the creatures that move along the ground for I regret that I have made them.’ But Noah found favor in the eyes of YHVH.”*

At creation YHVH's Spirit hovered over the waters of the earth and at the time of Noah, sin has increased by number and it was needed that the Spirit of YHVH cleanse the earth. But as we have read that the Nephilim were also thereafter.

**The study of Qyain and Nephilim is much deeper.**

## ***Numbers 13:31-13***

“But the men who had gone up with him said, ‘We can’t attack those people; they are stronger than we are.’ And they spread among the Israelites a bad report about the land they had explored. They said, ‘The land we explored devours those living in it. All the people we saw there are of great size. We saw the **Nephilim** there (the descendants of Anak come from the **Nephilim**). We seemed like grasshoppers in our own eyes, and we looked the same to them.’”

**Anakites** were the inhabitants of Canaan, described as giants (Deuteronomy 2:10, 21; 9:2; Numbers 13:32-33).

## **Deuteronomy 2:10**

*“The Emites used to live there a people strong and numerous, and as tall as the Anakites.”*

## **Deuteronomy 2:20-21**

*“That too was considered a land of the Rephaites, who used to live there; but the Ammonites called them Zamzummites. They were a people strong and numerous, and as tall as the Anakites. YHVH destroyed them from before the Ammonites, who drove them out and settled in their place.”*

## **Deuteronomy 9:2**

*“The people are strong and tall Anakites! You know about them and have heard it said: ‘Who can stand up against the Anakites?’”*

YHVH sent Qayin (Cain) away to the east to the land Nod.

The impious fratricide leaves the presence of YHVH. The institutor of murder is marked by a monumental building project and a line of progeny that extends into the future.

The innocent Abel (Havel - Breath of YHVH) , has had his life prematurely cutoff and along with it the possibility of living on through his descendants. The result was a set of traditions that explain the meaning of Qayin's building projects, the time and type of death he suffered and the ongoing effect of his sin as it was multiplied through his progeny.

You don't understand until you know the wholeness of YHVH and grasp His love and receive His spirit. We do not walk by sight, but by spirit.

Noah's name comes from the Hebrew verb ":nacham" meaning "to rest." He was named by his father Lamech who said, "Out of the ground that YHVH has cursed this one shall bring us relief from our work and from the painful toil of our hands" (Genesis 5:29).

YHVH will set the faithful and vigilant servant over all his property blessed is that servant (Matthew 24:43-47)

YHVH gave Noah instructions for building the ark: "Make for yourself an ark of gopher wood; you shall make the ark with rooms, and shall cover it inside and out with pitch" (Genesis 6:14). The word "ark" translates the Hebrew word "*tevah*"

The Torah uses the same word for the basket in the story about baby Moses: “When she could no longer hide him, she got him a wicker *tevah* and covered it over with tar and pitch.

Then she put the child into it and set it among the reeds by the bank of the Nile” (Exodus 2:3). Both arks, coated with tar and pitch, float on the waters and preserve the lives of their passengers.

“*Tevah*” means “word.” Based on this equation, Noah’s ark might symbolize a person’s prayers which he offers with words:

In the face of the flood of concerns over one’s livelihood, one should get into one’s *tevah*, the words of prayer, which have the ability to keep one afloat, and even more—to raise one up above the waters.

YHVH commanded Noah to place a door on the side of the ark. In Chasidic teaching, the door in the ark symbolizes repentance. Along the same lines, our Master compared repentance to a door. He taught His disciples to escape the coming judgment by repenting and passing through the narrow door to enter YHVH's salvation.

During the decades that Noah built the ark and preached repentance, anyone could have entered the ark. Even after the rains first began to fall, the people still had time to enter through the door and find salvation in the ark.



They did not heed Noah's warnings. They did not seek first to enter the ark because they were busy with the concerns of life, saying, "What will we eat?" or "What will we drink?" or "What will we wear for clothing?" (Matthew 6:31). They were busy "eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark" (Matthew 24:38-39).

YHVH closed the door of the ark behind Noah and his family. This teaches that YHVH appoints a deadline for repentance. He does not leave the door of repentance open indefinitely. A day comes when the time for repentance expires and it will no longer be possible to find entrance into the kingdom. Then the judgment begins.

Our Master also warned us that the door of repentance will close:

### **Luke 13:24-25**

*Strive to enter through the narrow door; for many, I tell you, will seek to enter and will not be able. Once the head of the house gets up and shuts the door, and you begin to stand outside and knock on the door, saying, "YHVH, open up to us!" then He will answer and say to you, "I do not know where you are from."*

Lesson continue

Be blessed and stay blessed 