



MATTHEW 6

## *The Lilies of The Valley*

### **Walking Modestly With YHVH**

The path of Abraham and Sarah is a righteous life of how we should walk in our daily life as married people. There was something beautiful about the nature of both of these Biblical Patriots and the word is "chessed" (kindness)

The Torah is permeated (spread throughout) with stories of the *chesed* of our patriarchs and matriarchs. (Powerful and modest men and women)

Emulating YHVH Through Chessed .requires of you: to do justice, in loving kindness. Tzniut (Modesty) is as one of the Three Main Mitzvots.

Although *tzniut* (Modesty) applies to men and women alike, women have the potential to express this attribute to an even greater extent. Perhaps, this capability is related to the inherent beauty of women.

Modesty isn't vain or boastful. It takes more than selfish desire into consideration and accepts responsibility for the influence our choices have on the lives of others.

People are still filling their mouths full of praises about Abraham's hospitality. Abraham didn't suffice himself with mere only commitment but always walked in kindness. Abraham walked with YHVH and on his side he had a strong structure who supported him and that walked with him in faith, his wife Sarah.

Looking at the word chessed we find YHVH's (lovingkindness and mercy), grace, selflessness, and benevolence towards all. The Scriptures revealed to us the beauty of Sarah and it was not a beauty only from her appearance but her modesty and uprightness that men saw.

The phrase "*tzniut*" means beautiful but it refers also to a spiritual way. YHVH is teaching us that beauty is that electrifying from our souls that attract others near. The way we speak, we adorn ourselves and walk in faith.

The legacy of Sarah's life continues, as her morals, and deep convictions are demonstrated, to each woman to make a commitment followed, and expressed as a life's mission carried over to generations that follow.

Sarah knew humility, purity, and generosity, played the role of a good woman. Being fearfully and wonderfully made, not to be ashamed of who she is.

While Sarah was in Pharaoh's palace YHVH plagued Pharaoh and his house with great plagues because of Sarai, Abram's wife. And Pharaoh called Abram and said, 'What is this that you have done to me? Why did you not tell me that she was your wife. Why did you say, "she is my sister?" So that I might have taken her for my wife, now therefore she is your wife, take her and go your way. And Pharaoh commanded his men concerning him and they sent him away and his wife and all that he had.'

YHVH's protection was with Sarah as YHVH intervenes and plagues Pharaoh and his household, and Sarah is saved.

The first recorded story of a name change that led to an incredible change of destiny was that of Sarah and Abraham.

Sarai, became Sarah and after this happened she experienced the miracle of childbirth despite her old age.

### **Genesis. 17: 15-17**

*And YHVH said to Abraham, "Your wife Sarai you shall not call her name Sarai, for Sarah is her name. And I will bless her, and I will give you a son from her, and I will bless her, and she will become a mother of nations; kings of nations will be from her." And Abraham fell on his face and rejoiced, and he said to himself, "Will a child be born to one who is a hundred years old, and will Sarah, who is ninety years old, give birth?"*

We find from this verse that there was a age difference of 10 years between Sarah and Abraham.

Names in Hebrew has a far deeper sense of understanding and reveal a deeper meaning.

Sarai, was called by Abraham, "Sarasi Sheli," my princess and helper..

Avraham was now commanded that in his new status of "Av Hamon Goyim," the father of a multitude of nations. Avrah is of Hebrew origin and means "Abundance" and Avraham" can also refer to "Great Father. Goyim is translated pagan , gentile or nations.

The word "Sar" in Hebrew means noble and superior. Hebrew word meaning noblewoman or princess. As Sarah was the mother of all nations. "Rah" is often used in names like Debo'rah as some healing instrument, purified and cleansed.

It is known that women who act in a modest way were presented living in higher places. This is perhaps the beauty of modesty that described Sarah so well. Perhaps we can use the word respectable as appropriate. The important and proper way of a virtuous woman isn't a style, but a godly lifestyle.

**1 Timothy 2:9-10,**

*Likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire, but with what is proper for women who profess godliness with good works.*

Modesty in the Bible isn't defined by what you put on your body, but rather by what you put in your heart.

There is a way that is proper for those who confess godliness. It has to do with pointing people toward Jesus and not drawing attention to yourself.

It's about loving the unlovable. It's about feeding the hungry. It's about giving life gratitude. What really matters is that you are walking the walk. Put actions to your words and remain committed to the oaths you made.

### **Psalm 34:4-5**

*I sought YHVH, and he answered me and delivered me from all my fears. Those who look to him are radiant, and their faces shall never be ashamed.*

### **1 Peter 1:22**

Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart

YHVH worked in the lives of Abraham and Isaac to bring them a suitable wife's that is modest, faithful and compassionate towards every plan and purpose He had to bring forth Israel.

YHVH has a Amazing lifetime plan in which the life of each individual plays a role to the fulfillment thereof.

## 1 Timothy 4:8

*"For physical training is of some value, but godliness has value for all things, holding promise for both the present life and the life to come."*

The women of the Bible are beautiful. They flow throughout the Scriptures like a fragrance, leaving sweetly-scented trails of courage while shining forth their burning lamps.

As we are in a time of restoration and Redemption it is important that we rediscover the value of relationships with unity. Let us regain the understanding of a future with a purpose.

While unearthing the beautiful oneness of Abraham and Sarah, let us consider what the key foundation is that kept them together. Was it the promises YHVH made? Or perhaps their love that shared the greatest value of being in a Covenant together.

YHVH did not call Abraham alone, he called Sarah as well. She was always marked out as an integral part of YHVH's unfolding plan.

Because Sarah and Abraham became the the parents of nations we find the truth when YHVH declared that the ultimate promised seed, the Messiah, would come from Sarah's womb. Sarah reminded YHVH that she had left the country of her forefathers in absolute trust and faith.

Sarah's Faith grew in YHVH as time she learned miracles are possible and faith in her husband whose destiny was intermingled with her own.

Sarah trusted her husband and their joint destiny, leaving behind the only life she had known and journeying with her husband to a new and unseen land. All based and pure trust.

Abraham and Sarah were perfectly one, sharing the one flesh status that was attributed to Adam and Eve in the Garden of Adon. They lived out what YHVH had ordained from the beginning, a set apartness, a commitment and unity, and a oneness in their calling.

They were in essence one, with two unique personalities and their own individual strengths and flaws. Together, Abraham and Sarah received the very first promise from the mouth of YHVH to jointly parent YHVH's treasured nation of faith, Israel. It is YHVH's desire to bind us together in relationship. Where do you stand in your marriage relationship and Covenant you made by oath.

They were one, a prince of the people and a princess of YHVH. Together, they walked into ultimate destiny to be parents to all who believe in YHVH by faith. May their example of equality, faith, and honor inspire us to undo the bondage of yesterday and unite families, marriages, and communities together in creation's original equality.

Be blessed and stay blessed 🌷