



MATTHEW 6

The Lilies of The Valley

THE PROPHECY

"Behold the Lamb of God"

Luke 24:44

Yeshua said to them, "These are the words I spoke to you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moshe, the Prophets, and the Psalm be fulfilled ..Thus it is written, that the Messiah should suffer and on the third day rise from the dead and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem."

Yeshua divided what he spoke in three parts: The *Torah* (Law) - Moshe, the *Nevi'im* (Prophets), and the *Ketuvim* (writings and Psalms).

Exodus 20:18-20

When all the people witnessed the thunder and lightning, the sounding of the ram's horn, and the mountain enveloped in smoke, they trembled and stood at a distance. "Speak to us yourself and we will listen," they said to Moshe" But do not let YHVH speak to us, or we will die." "Do not be afraid," Moses replied. "For YHVH has come to test you, so that the fear of Him may be before you, to keep you from sinning."

The nation of Israel feared to hear YHVH speak to them directly due to their sinful nature and ways. YHVH spoke to the people through Moses and also the prophets. The Scripture refers to Yeshua as the word of YHVH. This concept is very difficult for many to grasp. Yeshua made it clear that the son does nothing in his own accord, but to the will of YHVH. Yeshua HaMashiach is the word of YHVH, as YHVH sent His own son Yeshua to speak to the people, did not accept him.

Deuteronomy 18:15 Moshe tells us, "*YHVH your God will raise up for you a prophet like me from among you, from your brothers, it is to him you shall listen*". Deuteronomy 18:18 "*I will raise up for them a prophet like you from among their brothers . And I will put My words in his mouth, and he shall speak to them all that I command him. And whoever will not listen to My words that he shall speak in My Name, I myself will require it of him.*"

Many prophets lived before YHVH sent His son Yeshua to bring His word of Salvation to the people. Yeshua was with YHVH and it is clear that even in Heaven YHVH used Yeshua to be His messenger of His word.

YHVH gave the Law through Moshe, but through Yeshua we receive the Grace and the Truth. As the bronze snake was lifted up so that all live, so Yeshua HaMashiach must be lifted up so that whomever believes in him shall have eternal life. YHVH sent Yeshua to the world as the light, but people loved the darkness. Moshe presented the written Law, Yeshua presented the living law. He became law for us, the way and redemption to the everlasting life. Some believed in what is written, some in their seeing and others by faith in their hearing.

As the High priest "kohen gadol" played a very important role and received authority from YHVH, Yeshua received his authority directly from His Father.

Hebrew high priests main religious functionary in the Temple of Jerusalem had the unique privilege was to enter the Holy of Holies (inner sanctum) once a year on Yom Kippur, the Day of Atonement, to burn incense and sprinkle sacrificial animal blood to expiate his own sins and those of the people of Israel. On this occasion he wore only white linen garments, forgoing the elaborate priestly vestments worn during the year whenever he chose to officiate at services. The high priest had overall charge of Temple finances and administration, and in the early period of the Second Temple he collected taxes and maintained order as the recognized political head of the nation.

During the time of Yeshua, two High Priests are mentioned. Annas and Caiaphas. During the priesthood of Annas and Caiaphas, the word of YHVH came to John, the son of Zacharias, in the wilderness (Luke 3:2). Annas is still called "high priest" even though he was not serving in that capacity at the time. He was the father-in-law of Caiaphas

John was a forerunner as messenger about Yeshua. John preached about the Messiah. During the baptism at the Jordan in Judea, the Jewish Authorities sent Priests and Levites to John enquiring of him who he is and why he is. He quoted from Isaiah to make straight paths through the desert for the Messiah. But they did not believe him. When Yeshua approach John immediately said "There is the Lamb of YHVH"

John's Testimony about Yeshua is found in **John 3:32** *"The One who comes from above is above all. The one who is from the earth belongs to the earth and speaks as one from the earth. The One who comes from heaven is above all. He testifies to what He has seen and heard, yet no one accepts His testimony. Whoever accepts His testimony has certified that YHVH is truthful"*

The fear of losing authority overwhelmed and disturbed those in high places. Yeshua proclaiming to be the Messiah performing miracles and wonders, discomfort all who did not faithfully believe that it is possible that YHVH would send His son to be the King of Israel. Yeshua only started his ministry after his baptism. The first miracle was turning the water into wine on the third day. YHVH did many miracles throughout the Scriptures, and in the Old Testament there were many miracles surrounding the nation of Israel. During the wedding in Caupernaum when Yeshua performed the miracle, Yeshua told Mary, not to be concerned as his hour has not yet come. Mary must have known that when Yeshua start performing miracles will be the revelation of what is to come. Why did these men in Authority object the miracles performed? The fear of losing authority over to Yeshua?

Why does the steward at the Wedding at Cana praise the "good wine"? Did you know this fulfilled a Messianic prophesy from Isaiah? And from Moshe? This is his first public miracle and will be connected to his "last miracle" before his death on the Cross.

The Steward says, as seen above, "Every man serves the good wine first; and when men have drunk freely, then the poor wine; but you have kept **the good wine** until *now*." Isaiah 25, Isaiah prophesies about the coming Messiah. The Messiah will destroy death ("swallow up death for ever") and forgive sins (take away "the reproach of his people").

John 6:38 *For I have come down from heaven, not to do My own will, but to do the will of Him who sent Me.*

John 12:49 *This is because I have never spoken on My own authority or of My own accord or as self-appointed, but the Father Who sent Me has Himself given Me orders [concerning] what to say and what to tell.*

The Scripture gives as light on several written chapters that refers to Yeshua. Yeshua is referred to as the word and the light. Through Yeshua, YHVH created all things. The light shine in the darkness and the darkness never put him out.

Yeshua said; *"whoever follows me will never walk in darkness, but will have the light of life. When I am in the world, I am the Light of the World.* This leads into John 9:39 where Yeshua explains that he came to this world, so that the blind may see and the deaf may hear.

It was clear that the name of Yeshua's became well known among those Yeshua knew were hopelessly lost, as he started his healing ministry many were intrigued about the wonders that he performed through the power and authority that YHVH gave him.

Looking at the attitude of those who seeked to kill Yeshua reminds us of the evil one who seeked in his own pride the authority.

In those days as also in our days, many people used their self-pride to force their authority upon others. We find this in the character of Satan. It seems as if History always repeats itself. In the chapters of Ezekiel 28:2-14

"Son of man, take up a lament for the king of Tyre and tell him that this is what the YHVH says: 'You were the seal of perfection, full of wisdom and perfect in beauty. You were in Eden, the garden of YHVH. Every kind of precious stone adorned you: ruby, topaz, and diamond, beryl, onyx, and jasper, sapphire, turquoise, and emerald. Your mountings and settings were crafted in gold, prepared on the day of your creation. You were anointed as a guardian angel, for I had ordained you. You were on the holy mountain of YHVH; you walked among the fiery stones. From the day you were created you were blameless in your ways until wickedness was found in you, By the vastness of your trade, you were filled with violence, and you sinned. So I drove you in disgrace from the mountain of YHVH, and I banished you, O guardian angel, from among the fiery stones.

The priest Melchizedek appears in three sections of Scripture. He is briefly introduced in Genesis 14:18–20. In a messianic psalm (Psalm 110:4), David addresses the "order of Melchizedek" specifically: after describing the victory and glory of the Messiah, David says, "YHVH has sworn and will not change his mind: 'You are a priest forever, in the order of Melchizedek'" (Psalm 110:4).

The Scripture utilizes the phrase the order of to point to a lineage. An Aaronic priest would have been a priest according to "the order of" Aaron (Hebrews 7:11). These priests would have come from the lineage of Aaron, sharing a similar function and orderly nature.

Revelation 21:19

The foundations of the city walls were adorned with every kind of precious stone:

The first foundation was jasper, the second sapphire, the third chalcedony, the fourth emerald, the fifth sardonyx, the sixth carnelian, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, and the twelfth amethyst. 21 And the twelve gates were twelve pearls, with each gate consisting of a single pearl. The main street of the city was pure gold, as clear as glass

We have learned in our previous Shabbat lesson of the clothing of the High Priest, every precious stone set in gold were used as the Breastplate of Righteousness. The layout of the Miskan were in a very specific order as YHVH is a God of order upon order. Revelation 21 shows us the New Jerusalem according to the Priesthood layout of 12 stones

In every Priesthood is the requirement of order according to the will of YHVH. This position is not in own accord, own rules and own regulations but according to the commandments given by YHVH.

From Ezekiel 28 we learn that a priesthood were given to satan. While he was in the garden of Eden, he used his knowledge for his own pride and tried to be a god. Unrighteousness were found in him and he was removed from his role as guardian angel because he was not worthy to be a guardian. Therefore YHVH appointed other guardian Angels were assigned to guard His precious paradise.

Before we can move on to more mysteries revealed to us, we also need to understand the difference between civil year and ecclesiastical year. The ecclesiastical is connected with the time of faith in Yeshua

The months were first called from month one to month twelve; it did not start with names until after they were exiled to Babylon. Just like the days of the week were numbered at first.

Adar is the last of the months on the Hebrew calendar. Moshe was born and died on the seventh day of Adar. The meaning of Adar is the 6th month of the civil year or the 12th month of the ecclesiastical year in the Hebrew calendar and is characterized by joy because it is the month of transformation.

As YHVH gave way to Moshe to lead the Israelites, YHVH set months and dates in place for His Holy purpose. Therefore YHVH gave Moshe a new date he had to remember.

Exodus 12:2

'This month shall be your beginning of months; it shall be the first month of the year to you

We can also look at several passages from the Scripture that gave great indication of set apart time or days that reflected something from the past or future.

Looking at months, we look at Pesach as a time of Redemption or Deliverance. As the Israelites passed over from Egypt, they were delivered from slavery and redeemed to walk with YHVH forever.

Ezekiel 32:1

In the twelfth year, in the twelfth month, on the first of the month, the word of YHVH came to me saying, "Son of man, take up (נשא נסה = Nasa) a lamentation over Pharaoh king of Egypt and say to him, "You compared yourself to a young lion of the nations, Yet you are like the monster in the seas; And you burst forth in your rivers And muddied the waters with your feet And fouled their rivers.""

Ezra 6:15

This temple was completed on the third day of the month Adar; it was the sixth year of the reign of King Darius.

Leviticus 23:4-8

*"These are the appointed (Moadim- Set Apart) times of YHVH, the holy convocations you are to proclaim at their designated times. **In the first month, on the fourteenth day of the month, between sundown and complete darkness, comes Pesach for YHVH.** On the fifteenth day of the same month is the festival of matzah; for seven days you are to eat matzah. On the first day you are to have a holy convocation; don't do any kind of ordinary work. Bring an offering made by fire to YHVH for seven days. On the seventh day is a holy convocation; do not do any kind of ordinary work."*

From this verse we find, it states the first month and the fourteenth day. Further we find sundown started and Pesach occurred before the complete darkness.

A new day started when the sun went down, as in Genesis, YHVH made a separation between the light and the darkness. There was evening and morning the first day. The next day started again at sunset. For example, the three special hours for prayer were morning, noon, and night. Prayers are presented at the third hour, the sixth hour, and the ninth hour, three notable prayer times took place in connection with the crucifixion of Yeshua.

John 18:28 *Then they led Yeshua from Caiaphas to the Roman governor, and it was **early morning**. But they themselves did not go into the Roman governor, lest they should be defiled, but that they might eat the Passover.*

John 19:14 *Now it was the Preparation Day of the Passover, and about the **sixth hour**. And he said to the Jews, "Behold your King!"*

John 19:15 *But they cried out, "Away with Him, away with Him! **Crucify Him!**" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar!"*

Mark 15:25 *Now it was the **third hour**, and they **crucified** Him.*

During the crucifixion of Yeshua HaMashiach we find in **Mark 15:32-34**

*"Let the Messiah, the King of Israel, come down now from the cross, so that we may see and believe!" And even those who were crucified with Him berated Him. **From the sixth hour until the ninth hour darkness came over all the land.** At the ninth hour, Yeshua cried out in a loud voice*

An hour in *Hebrew day* is calculated by taking the total time of daylight of a particular day, from sunrise until sunset, and dividing it into twelve equal parts. The third hour of the day will come to a close at 9 a.m. The sixth hour of the day corresponds to 12 noon. Yeshua gave up his spirit at the age of 33, the hour that the Passover lambs were slaughtered.

Acts 26:18

to open their eyes so that they may turn from darkness to light and from the dominion of Satan to YHVH, that they may receive forgiveness of sins and an inheritance among those who have been sanctified by faith in Me.'

John 1:5

The Light shines in the darkness, and the darkness did not comprehend it.

This is the message we have heard from Him and announce to you, that God is Light, and in Him there is no darkness at all.

Ephesians 5:8

for you were formerly darkness, but now you are Light in YHVH; walk as children of Light

Psalm 139:12

Even the darkness is not dark to You, And the night is as bright as the day. Darkness and light are alike to You.

Colossians 1:13

For He rescued us from the domain of darkness, and transferred us to the kingdom of His beloved Son,

Ephesians 5:13

But all things become visible when they are exposed by the light, for everything that becomes visible is light.

Lesson Continue

Be Blessed and stay Blessed!